## Spencer Graham Memorial Scholarship

## **Application Criteria and Completion Date**

The criteria for applicants is as follows:

- Must be a Woodmen Life member in good standing for one year, and a member of a Maryland chapter at the time of application.
- High school senior pursuing post high school education at an accredited institution.
- Scholastic achievements with a minimum GPA of 2.50.
- Demonstrate leadership qualities.
- Show a financial need # of children in family, annual family income

Financial need – this will only become a consideration in the case of a tie between deserving students.

## Completed applications must be received by March 31, 2020 to be considered for awards.

The number of scholarships available each year will be based on the funds available and the number of deserving recipients. If you have any questions about any information contained in this letter you may contact me @ lstein0199@yahoo.com or 301-895-3607.

Submit application and supporting documents to the address listed below:

Lucy E. Stein

Spencer W. Graham Memorial Scholarship Committee Chairman

P. O. Box 164

Grantsville, MD 21536

## SPENCER W. GRAHAM MEMORIAL SCHOLARSHIP APPLICATION

Name:	
Address:	
E-mail	
Home Phone:	Cell:
SSN:	Birth Date
Woodmen Cert. #	
Combined Family Income	
Number of siblings living at home	Have you applied for other
Number of siblings attending college	grants or scholarships? If so, award amounts received.
What high school are you presently attending?	
Name:	
Addross	
Cumulative Grade Point Average (GPA)	
Accepted by what higher education accredited institution	
Name:	
Address	
Estimated annual tuition/room and board/books	
Things to include with your application:	
<ul> <li>A short essay explaining your career plans and why you Memorial scholarship.</li> <li>Submit a list of honors and awards you may have receivactivities you've participated in during school, within you have acceptance letter from the above school of higher established.</li> <li>Submit this application and other items to the address lister.</li> </ul>	ived, leadership roles you've held, and extracurricular our community, and as part of Woodmen. education.
Lucy Stein	
D. O. Pov. 164	SUBMISSION DEADLINE:

Lucy Stein P. O. Box 164 Grantsville, MD 21536

MARCH 31, 2020

Phone: 301 895-3607